





## Find Your # 1000

Revised February 22, 2022

Ages 12-18
August 8-9, 2022
8:00a.m.-4:30p.m.
Davenport University, Midland Campus
\$135 per person

**INCLUDES LUNCH, T-SHIRT, & SUPPLIES** 

## **Registration Information**











# Hands-On CAREER EXPLORATION

- Arts & Communication
- Business, Manufacturing, & Industrial Technology
- Health Sciences
- Human Services
- Agriculture and Natural Resources







@CTEMidland

### For more information contact:

STEPHANIE GESSFORD sgessford@midlandesa.org 989-631-5892 Ext: 2165

Scholarships Available



## **Application**

Camper's Name:	Camper's Birthday://					
Camper's Home Address:						
City:	State:		Zip Code:			
Camper's Email Address:						
Camper's School:	Caı	nper's Grade	for Fall 202	22:		
Camper's T-Shirt Size (Adult Sizing): Please che	eck the box.					
$\square$ XS $\square$ S $\square$ M	□L	$\Box$ XL	□ XXI	_ [	XXXL	
Check the box for the camp(s) you wish to regis	ter:					
<ul> <li>□ Full Tank/Automotive Camp (June 20-23</li> <li>□ What's on the Menu/Farm to Table (June 20-23)</li> <li>□ Starting at Square One/Skilled Trades (properties of 10 July 11-15)</li> <li>□ July 11-15</li> <li>□ July 18-21</li> <li>□ Operation Innovation/Business (July 26-22)</li> <li>□ Scrub Life/Healthcare (August 1-3); \$195</li> <li>□ Bytes/Information Technology (August 8-24)</li> <li>□ Find Your Future/Multiple Career Exploration</li> </ul>	e 28-30); \$19 bick <b>ONE</b> pref 28); \$195 5 -9); \$135	erred sessior	า); \$245			
Photo/Video Release: I give my permission for N child/ward for future publicity purposes related to ☐ Yes ☐ No		eartners to tal	ke pictures,	video, and	I audio of my	
Is the participant covered by health insurance?  ☐ Yes; name of insurance provider and gro ☐ No	oup number: <sub>-</sub>					
Is the Midland County ESA authorized to approv	ve emergency	medical trea	atment? □Y	′es □No	)	
Parent/Guardian's Email Address:						
Parent/Guardian's Primary Phone Number:						
Parent/Guardian's Name (printed):						
Parent/Guardian's Signature:		Date:				
Payment is due at the time of application. Plea	<mark>ase include t</mark>	he camper's	name on th	<mark>e check.</mark>		
Make check/money order payable to: Midland County ESA	Mi Att	Check may be mailed to:  Midland County ESA, CTE Office Attn: Stephanie Gessford 3917 Jefferson Ave.				

Midland, MI 48640