



Ages 12-18

8:00a.m.-4:30p.m.

\$195 per person

A man in a black polo shirt stands at the front of a meeting room, gesturing while presenting to a group of people seated at tables. A whiteboard and a large projection screen are visible in the background. In the foreground, a table holds several documents, including a green one with the heading "The Business Case for Sustainability" and a white one with the heading "Sustainability Report".



Northwood University
Idea Center
ideas@northwood.edu



Application

Camper's Name: _____ Camper's Birthday: ____/____/____

Camper's Home Address: _____

City: _____ State: _____ Zip Code: _____

Camper's Email Address: _____

Camper's School: _____ Camper's Grade for Fall 2022: _____

Camper's T-Shirt Size (Adult Sizing): *Please check the box.*

☐ XS ☐ S ☐ M ☐ L ☐ XL ☐ XXL ☐ XXXL

Check the box for the camp(s) you wish to register:

- ☐ Full Tank/Automotive Camp (June 20-23); \$195
- ☐ What's on the Menu/Farm to Table (June 28-30); \$195
- ☐ Starting at Square One/Skilled Trades (pick **ONE** preferred session); \$245
 - ☐ July 11-15
 - ☐ July 18-21
- ☐ Operation Innovation/Business (July 26-28); \$195
- ☐ Scrub Life/Healthcare (August 1-3); \$195
- ☐ Bytes/Information Technology (August 8-9); \$135
- ☐ Find Your Future/Multiple Career Exploration (August 8-9); \$135

Photo/Video Release: I give my permission for MCESA and partners to take pictures, video, and audio of my child/ward for future publicity purposes related to the event.

- ☐ Yes
- ☐ No

Is the participant covered by health insurance?

- ☐ Yes; name of insurance provider and group number: _____
- ☐ No

Is the Midland County ESA authorized to approve emergency medical treatment? ☐ Yes ☐ No

Parent/Guardian's Email Address: _____

Parent/Guardian's Primary Phone Number: _____

Parent/Guardian's Name (printed): _____

Parent/Guardian's Signature: _____ Date: _____

Payment is due at the time of application. Please include the camper's name on the check.

Make check/money order payable to:
Midland County ESA

Check may be mailed to:

Midland County ESA, CTE Office
Attn: Stephanie Gessford
3917 Jefferson Ave.
Midland, MI 48640